18-23538-shl Doc 10845 Filed 05/11/23 Entered 05/11/23 10:37:02 Main Document Pg 1 of 2

New Hearing Date/Time: June 15, 2023 at 10:00 a.m. New Objection Deadline: June 2, 2023 at noon

## HALPERIN BATTAGLIA BENZIJA, LLP

Alan D. Halperin, Esq. Donna H. Lieberman, Esq. 40 Wall Street, 37th Floor New York, NY 10005 Telephone: (212) 765-9100

Email: <u>ahalperin@halperinlaw.net</u> Email: <u>dlieberman@halperinlaw.net</u>

Counsel to Relator Carl Ireland, Administrator of the Estate of James Garbe

UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF NEW YORK

----- X

In re : Chapter 11

SEARS HOLDINGS CORPORATION, et al.,

: Case No. 18-23538 (SHL)

Debtors<sup>1</sup>.

: ------ X

NOTICE OF ADJOURNMENT ON HEARING AND OBJECTION DEADLINE WITH RESPECT TO THE AMENDED MOTION OF RELATOR CARL IRELAND, ADMINISTRATOR OF THE ESTATE OF JAMES GARBE, FOR AN ORDER: (I) DETERMINING THE VALUE OF THE COLLATERAL SECURING THE CLAIMS OF COMORTGAGEES RELATOR AND THE UNITED STATES AS OF THE DATE OF SALE OF SUCH COLLATERAL; (II) DETERMINING THE AMOUNT OF ANY DIMINUTION IN THE VALUE OF SUCH COLLATERAL THEREAFTER; (III) ALLOWING THE SECURED AND SUPERPRIORITY ADMINISTRATIVE CLAIMS OF RELATOR AND THE UNITED STATES; (IV) DIRECTING PAYMENT OF SUCH ALLOWED SECURED AND SUPERPRIORITY ADMINISTRATIVE CLAIMS; AND (V) GRANTING RELATED RELIEF

PLEASE TAKE NOTICE that the hearing to consider the Amended Motion of Relator Carl Ireland, Administrator of the Estate Of James Garbe, for an Order: (I) Determining the Value of the Collateral Securing the Claims of Co-Mortgagees Relator and the United States as of the Date of Sale of Such Collateral; (II) Determining the Amount of Any Diminution in the Value of Such Collateral Thereafter; (III) Allowing the Secured and Superpriority Administrative Claims of Relator

{00336914.1 / 1274-001 }

\_

<sup>&</sup>lt;sup>1</sup> On January 11, 2023, the Court entered the Order (I) Entering Final Decree closing Certain of the Chapter 11 Cases and (II) Granting Related Relief [D.N. 10776], closing the affiliated chapter 11 cases and directing that all motions, notices, and other pleadings relating to any of the affiliated debtors (Sears Holdings Corporation and its affiliated debtors being the "Debtors") be filed in this case. The location of the Liquidating Trust for the Debtors is c/o M3 Advisory Partners, LP, 1700 Broadway, 19th Floor, New York, NY 10019.

18-23538-shl Doc 10845 Filed 05/11/23 Entered 05/11/23 10:37:02 Main Document

Pq 2 of 2

and the United States; and (IV) Directing Payment of Such Allowed Secured and Superpriority

Administrative Claims; and (V) Granting Related Relief (the "Motion") [Docket No. 10820], which

was scheduled for May 17, 2023 at 11:00 a.m., has been adjourned and shall take place on June 15,

2023 at 10:00 a.m. before the Honorable Sean H. Lane, United States Bankruptcy Judge, at the

United States Courthouse, 300 Quarropas Street, White Plains, New York 10601 (the "Court"), via

Zoomgov. Instructions to register for Zoomgov hearing can be found on the Court's website:

https://www.nysb.uscourts.gov/ecourt-appearances.

PLEASE TAKE FURTHER NOTICE that objections, if any, to the relief sought in the

Motion shall be in writing, state with particularity the basis for the objection, and be filed with the

Court, in electronic format in accordance with General Order M-399, by utilizing the Court's electronic

case filing system at https://ecf.nysb.uscourts.gov/, or if the same cannot be filed electronically, by

manually filing same with the Clerk of the Court together with a CD-ROM containing same in Word,

WordPerfect or PDF format, with a hard copy provided to the Clerk's Office at the Bankruptcy Court

for delivery to the Chambers of the Honorable Sean H. Lane and upon Halperin Battaglia Benzija,

LLP, 40 Wall Street, 37th Floor, New York, New York 10005, Attn: Alan D. Halperin. Esq. and Donna

H. Lieberman Esq. so as to be received no later than noon on June 2, 2023.

PLEASE TAKE FURTHER NOTICE that if no objections are timely filed and served, the

Court may grant the relief requested in the Motion without further notice or hearing.

Dated: New York, New York

May 10, 2023

HALPERIN BATTAGLIA BENZIJA, LLP

By:

/s/ Alan D. Halperin\_

Alan D. Halperin, Esq. Donna H. Lieberman, Esq.

40 Wall Street, 37<sup>th</sup> Floor

New York, NY 10005

Telephone: (212) 765-9100

Email: ahalperin@halperinlaw.net

dlieberman@halperinlaw.net